# The American Legion Membership Application

**American Legion Post 326**
**P.O. Box 314**
**Manchaca, TX 78652**

**ATTENTION:** **COMPLETE THIS FORM SO THAT OUR EXECUTIVE COMMITTEE WILL HAVE ADEQUATE INFORMATION TO EVALUATE YOUR PERSONAL MILITARY SERVICE HISTORY IN ORDER TO QUALIFY FOR MEMBERSHIP. YOU ARE URGED TO ANSWER ALL THE QUESTIONS SO THAT OUR RECORDS WILL BE COMPLETE. PLEASE SUBMIT $35.00 ANNUAL DUES WITH THIS APPLICATION FORM.**

| **Mail to:** | **Membership Chairman**<br>**American Legion Post 326**<br>**P. O. Box 314**<br>**Manchaca, TX 78652-0314** | **or** | **Hand deliver to:**<br>**Thomas Harder** |
|---|---|---|---|

Please type or print in **BLOCK** letters:

Name:_____
Last First (Nick Name) Middle Initial

Spouse's Name:_____

Mailing Address:_____

Home Address:_____

Telephone:_____ Secondary Phone:_____

e-mail address(es):_____

Do you want to be contacted about general meetings and special events via telephone or e-mail? (Circle one)

**Please check the appropriate eligibility dates and branch of service below.**

August 2, 1990 to cessation of hostilities as determined by the U.S. Government: _____
December 20, 1989 to January 31, 1990: _____
August 24, 1982 to July 31, 1984: _____
December 22, 1961 to May 7, 1975: _____
June 25, 1950 to January 31, 1955: _____
December 7, 1941 to December 31, 1946:_____
April 6, 1917 to November 11, 1918: _____

U.S. Army: _____
U.S. Navy: _____
U.S. Air Force: _____
U.S. Marines: _____
U.S. Coast Guard: _____

**I certify that I served at least one day of active military duty during the dates marked above and was honorably discharged or am still serving honorably.**

Signature of Applicant:_____

Name of Recruiter:_____

Are you interested in serving on any Post 326 Committees/Activities? Yes___ No ___
Which committee or what position? _____